



**Porsche Club**  
Great Britain



**CUMBRIA & SOUTHWEST SCOTLAND REGION 22  
PRIDE OF OWNERSHIP CONCOURS**

**Porsche Centre South Lakes Saturday 15 August 2026**

**Concours competitions are open to all PCGB members and all models of Porsche in  
accordance with the Rules and Regulations**

Fully completed entry Forms to be returned by e-mail to Peter Bull at

[pcgbconcours@yahoo.com](mailto:pcgbconcours@yahoo.com) by Monday 10 August 2026

|                                                          |                                                                                           |                                         |                   |                                  |  |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|----------------------------------|--|
| Name .....                                               |                                                                                           | Membership No: .....                    |                   | Region: .....                    |  |
| Address .....                                            |                                                                                           |                                         |                   |                                  |  |
|                                                          |                                                                                           |                                         |                   | Post Code .....                  |  |
| Telephone No. ....                                       |                                                                                           | Email: .....                            |                   |                                  |  |
|                                                          |                                                                                           |                                         |                   |                                  |  |
| Please indicate Class entered:                           |                                                                                           |                                         |                   |                                  |  |
| NEW GENERATION (UNDER 10 YEARS) <input type="checkbox"/> |                                                                                           | TEN YEARS PLUS <input type="checkbox"/> |                   | VISITOR <input type="checkbox"/> |  |
|                                                          |                                                                                           |                                         |                   |                                  |  |
| VEHICLE DETAILS                                          |                                                                                           |                                         |                   |                                  |  |
| Model: (e.g. 356, 911, 944, etc.)                        |                                                                                           |                                         |                   |                                  |  |
| Registration No:                                         |                                                                                           |                                         | Exterior Colour:  |                                  |  |
| Year of Registration                                     | Mileage to date: .....                                                                    |                                         |                   |                                  |  |
|                                                          | Has a new odometer been fitted? If yes, please indicate original mileage and new mileage: |                                         |                   |                                  |  |
|                                                          | Original mileage .....                                                                    |                                         | New mileage ..... |                                  |  |

Signed .....

Date.....

**Email your entry form to [pcgbconcours@yahoo.com](mailto:pcgbconcours@yahoo.com) and a copy of the Rules and Regulations for**

**R22 Concours Competition Rules will be sent out to you.**